







# IMMANUEL KANT, 300 YEARS FROM NOW

### 17-19th October, 2024

Department of Political and Social Sciences - University of Catania Via Gravina 12, 95131 Catania CT, Italy

## Program

Time zone: Central European Time (CEST, UTC+02:00)

**Coordination - Colloquium Philosophy and Global Affairs:** Prof. Luigi Caranti Prof. Nunzio Alì Dr. Diana Piroli



#### Program - First Day, Thursday, 17th October

10510111									
08:00	Registration - Main entrance in Via Gravina, 12								
9:00	Institutional Welcome by Director Prof. Pinella Di Gregorio and Prof. Luigi Caranti (University of Catania) - Sala Conferenze								
)9:15 -  0:45	<b>Open Plenary</b> : Kant as Soothsayer: Revisiting the Idea of History, Prof. <b>Susan Shell</b> (Boston College) - Sala Conferenze								
0:45	Coffee Break								
1:00 - 2:30	Section 1 (Room A1) - Chair Lorenzo Spagnesi - Kant's philosophical presupposition of universalism, Henny Blomme - Contemporary Realism and The Reevaluation Of Transcendental Philosophy, Tyler Tritten	Section 2 (Room A2) - Chair Ari Belenkiy - Is Kant's principle of human dignity absolute?, Gerad Gentry - Kant's Ethics of Autonomy, Steven Woodworth - Personal Autonomy in Kant's Ethical Thought, Juan Iosa	<ul> <li>Section 3 (Room A3) - Chair Domagoj Vujeva</li> <li>Kant on the feeling of an inner difference, Anita Leirfall</li> <li>The Kantian non-sublime and the fragility of existence (or Politics "when looking [finitude] in the face"), Natasha Luna Málaga</li> </ul>	Section 4 (Room A4) - Chair Cristian Dimitriu - Philosophy within the Battlefield of the World: On the Ongoing Polemical Work of Kantian Critique, Gregor Schäfer - The ongoing relevance of Kant's Perpetual Peace, Rodrigo Benevides					
	- Kant the Naturalist?, <b>Simone Nota</b>		- Two Faces of Politics in Kant's Aesthetics, <b>Lukas</b> Ivanauskas	- Kant and the Right to Leave the War, <b>Alberto Destasio</b>					
2:30	Lunch Break								
4:00 - 5:30	II Plenary: Kant on Gender Domination and Caregiving Outsource, Prof. Nuria Sánchez Madrid (Complutense University of Madrid) - Sala Conferenze								
5:30	Break								
5:45 - 7:15	<ul> <li>Section 5 (Room A1) - Chair Tyler Tritten</li> <li>Kant's justification of the rationality of inquiry, Lorenzo Spagnesi</li> <li>On the legacy and future influence of Kant's views on the limits of empirical psychology, Christoph von Villiez</li> <li>Kant and Hegel: on the transcendent unity of apperception reconsidered, Juan Cartajena</li> </ul>	Section 6 (Room A2) - Chair Steven Woodworth - You and I. Intersubjectivity as a Corrective Mechanism for Moral Community in Kant's Critical Philosophy, Nicolas Knecht - Free Will, Determinism and the Veto Problem, Ari Belenkiy	<ul> <li>Section 7 (Room A3) - Chair Anita Leirfall</li> <li>What obligations do exist in the Kantian state of nature?, Domagoj Vujeva and Katarina Jukić</li> <li>The Challenges to "the Banality of Evil" and a Solution in Kant's Religion, Ying Xue</li> <li>Man and history in Immanuel Kant (with some reference to Nicolai Hartmann's interpretation), Leszek Kopciuch</li> </ul>	Section 8 (Room A4) - Chair Juan losa - What does constitutive mean?, Samuele Fasol - Kant and the Skeptical Road to Freedom, Spartaco Pupo - Kant and Bourdieu on Character, Habitus, and the Possibility of Freedom, Luciano Perulli					
7:15	Break								
7:30 - 9:00	III Plenary: Kant on Lying, Prof. Allen Wood (Stanford University) - online - Sala Conferenze								

### Program - Second Day, Friday, 18th October

)8:30-  0:00	IV Plenary: Kant and the Crisis of Normativity, Prof. Sebastiano Maffettone (LUISS University) - Sala Conferenze							
0:00	Break							
0:10- 1:40	<ul> <li>Section 9 (Room A1) - Chair Tom Bailey</li> <li>Kant's concept of pragmatic rationality and the problem of political rationality in the contemporary political theory and praxis, Alexey Salikov</li> <li>The Idea of Populism: Kant and Democracy in the 21st Century, Michael Kryluk</li> <li>The Formula of Humanity and Strike Action, Martin Sticker</li> </ul>	Section 10 (Room A2) - Chair Nythamar de Oliveira -Aiding the impermissible? Kant and the morality of physician-administered euthanasia, Luke Davies -On Freedom and the Politics of Manipulation, Vassiliki Melissinou -Lebensgefühl and Kant's Critique of Life, Rosemin Keshvani	<ul> <li>PRIN Section 11 (Room A3) - Chair Matilde Ciolli</li> <li>Dorothea Christiane Erxleben and the Formation of Gender Prejudices: A New (Kantian) Model of Female Agency?, Ilaria Ferrara</li> <li>Between Bodies: Kant on Sex, Marriage and Consent, Facundo Rodriguez</li> <li>Realising Freedom in the Kantian Era: The Case of a Philosophical Book for Women, Federico Rampinini</li> </ul>	Section 12 (Room A4) - Chair Henny Blomme - Appealing to the Kantian Tafel des Nichts to understand the current debate about nothingness, Marco Simionato - From Leibniz's Labyrinths and Kant's Antinomies to Science Foundations, Antonino Drago - Kant's Metaphysics of the Non-Existent, Mario Schärli				
1:40	Coffee Break							
1:55- 3:25	<ul> <li>Section 13 (Room A1) - Chair Paulo Jesus</li> <li>Beyond Jusnaturalism and Juspositivism: A Kantian Constructivist Conception of Universality, Jacopo Morelli</li> <li>An Abductive Solution to the Problem of False Positives, Henning Kirschbaum</li> <li>Der Charakter und das Klima: Temporale Bedingungen menschlicher Handlungsfähigkeit nach Kant, Hanno Birken-Bertsch</li> </ul>	Section 14 (Room A2) - Chair Luke Davies -A Kantian Al ethics of egalitarian governance, Nythamar de Oliveira -Kant's thoughts on Imagination and Human Autonomy, Liam Ó Beagáin -Reconciling Intellectual Autonomy and Expert Authority, Hatice Kaya	<ul> <li>PRIN Section 15 (Room A3) - Chair Angela Taraborrelli</li> <li>The Limit of Knowledge and the Structure of Will: J.F. Fries's Solutions to Intelligi-ble Fatalism, Pierluigi D'Agostino</li> <li>Green Cultural Transition in a Kantian Vein, Luigi Caranti and Diana Piroli</li> <li>Friendship as a Practice of Freedom: Simone de Beauvoir's Reception of Kant's Thought, Matilde Ciolli</li> </ul>	<ul> <li>Section 16 (Room A4) - Chair Garrath Williams</li> <li>Kant and the scope of justice, Cristian Dimitriu</li> <li>What can Kant's Barber and Wigmaker tell us about the Concept of Modern Equality?, Zanan Akin</li> <li>Private Wrongs and the Blind Spots of Kantian Right, Igor Shoikhedbrod</li> </ul>				
3:25	Lunch Break							
4:40 6:10	V Plenary: Forma imperii and forma regiminis: The Form and the Spirit of Republican Government, Prof. Paul Guyer (Brown University) - online - Sala Conferenze							
6:10	Break							
6:20 - 7:50	<ul> <li>Section 17 (Room A1) - Chair Alexey Salikov</li> <li>What is Kant's Ideal of a Rightful Association?: an Otherworldly Ideal and Worldly Peace in Kant's Political Philosophy, Tom Bailey</li> <li>Kant's Cosmopolitanisms: the good, the bad and the ugly, Ewa Wyrębska</li> <li>Lawful Freedom as the Self-Construction of Peace and Justice: Rereading Kant with Fichte and Schlegel, Paulo Jesus</li> </ul>	Section 18 (Room A2) - Chair Liam Ó Beagáin - The Disruptive Powers of Shared Agency, Carla Bagnoli - A Kantian Account of Free Markets, Garrath Williams - A Vacuous Capacity of Choice, Alfredo Burneo	<ul> <li>PNRR Section 19 (Room A3) - Chair Nunzio Alì</li> <li>Cosmopolitan Right and People's Sovereignty in the Aetas Kantiana, Roberta Picardi</li> <li>Kantian theory of citizenship and its contemporary application to the integration of migrants in Europe, Angela Taraborrelli</li> <li>Post-kantian perspectives: Fichte's foundation of natural law, Angela Renzi</li> </ul>	<ul> <li>Section 20 (Room A4) - Chair Marco Russo</li> <li>Nature, finality and teleology in Kant and Jonas: A reflection for an environmentalist perspective, Romina Perni</li> <li>The Actual Significance Of Kantian Ethics in Relation To Respect, Can Okan</li> <li>La deduzione del principio supremo della Dottrina della virtù: prospettive sistematiche, Carmelo Meli</li> </ul>				
7:50	Break							
8:00 - 9:30	VI Plenary: Giving Laws to Ourselves, Prof. Arthur Ripstein (University of Toronto) - Sala Conferenze							
20:00	Social Dinner at the "A Putia Dell'Ostello" - Piazza Currò, 3, Catania. Dinner Speech: Immanuel Kant and Giacomo Casanova children and prophets of the Enlightenment, Prof. Daniele Archibugi (Italian National Research Council, and University of London/Birkbeck College)							

08:30- 10:00	VII Plenary: The Formula of Humanity and the Mistreatment of Migrants: Indifference, Hostility and Degradation, Prof. Corinna Mieth (Ruhr-Universität Bochum) - Sala Conferenze						
10:00	Coffee Break						
10:15- 11:45	Section 21 (Room A1) - Chair Martin Sticker - Commoning the Atmosphere for the Perpetual Climate Justice: A Philosophical Sketch, Petra Gümplová - 'Deferred violence' and environmental ethics: Can Kantian anthropocentrism resolve presentism?, Nithin Thomas - An interpretation of what it means that non-human- beings can be ends in themselves for human agents, Julio Cáceda-Adrianzen	Section 22 (Room A2) - Chair Gerad Gentry -Kant and the Limits of Property, Paul Keller - Finance and the financialization of society: some critical aspects, Giulia Miotti - Praise of the controversy: Kant and the polemical use of reason, Marco Russo	PRIN Section 23 (Room A3) - Chair Roberta         Picardi         -How to Materially Realize Kantian Autonomy: The         Political Dimension of Women's Education,         Antonino Falduto         -Can friendship make women autonomous?         Kantian themes in Jane Austen's Emma, Annalisa         Ceron         -Transcendental Philosophy and Theory of Science:         Kant, Fries, and the Possibility of a Critical         Metaphysics of Nature, Faustino Fabbianelli	Section 24 (Room A4) - Chair Nunzio Alì - Transcendental Validity of Kant's Ethics, Orkun Yılmaz - Reimagining Progress Today: 'neo- Kantian' Kant and Contemporary Political Discourse, Sabato Danzilli			
11:45	Break						
11:50- 13:20	Final Plenary: Kant and economic democracy, Prof. Nicholas Vrousalis (Erasmus University Rotterdam) - Sala Conferenze						
13:20	Farewell by Prof. Luigi Caranti (University of Catania) - Sala Conferenze						
14:00	Excursion to Taormina (Meeting point in Via Gravina 12). We expect to be back in Catania at 20:30.						